



City Council
February 3, 2025
6pm

Newberg Public Safety Building 401 E. Third Street
Denise Bacon Community Room

Online: <https://us06web.zoom.us/j/89536547180>

Public Comment Registration: <https://bit.ly/nbgcomment>

[View Slides](#)

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. [City Manager Report](#)

4.1. [January Narrative Report](#)

5. Public Comments

6. Consent Calendar

6.1. [Council Goals 2025](#)

i [Exhibit A: Council Goals 2025](#)

6.2. [Appointment of staff to Yamhill County Affordable Housing Corporation](#)

i [Exhibit A: Bylaws](#)

7. New Business

7.1. Newberg Downtown Coalition Update

7.2. [Annual Development Code Maintenance Package](#)

i [Exhibit A- Ordinance 2933 Draft](#)

ii [Exhibit A-1a Annotated Code Maintenance Amendments](#)

iii [Exhibit A-1b Clean copy Code Maintenance Amendments](#)

iv [Exhibit A-2 Findings](#)

- v [Exhibit B- Res 2025-398](#)
- vi [Exhibit C- Planning Commission Minutes \(Placeholder\)](#)
- vii [Exhibit D- Agency Comments- DLCD](#)
- viii [Exhibit E- Native Plant Guide Linn SWCS 2005](#)
- ix [Exhibit F- Expirations and Extensions Analysis](#)
- x [Exhibit G- Code Maintenance Guide 07-30-2024](#)

7.3. [Property Tax Analysis](#)

- i [Presentation](#)

7.4. [Capital Improvement Plan Informational Presentation](#)

- i [Presentation](#)

8. Council Business

8.1. Board, Commission, and Committee Updates

9. ADJOURNMENT

ADA STATEMENT

Contact the City Recorder's Office for physical or language accommodations at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates supplementary item